



**NOTICE OF PUBLIC MEETING  
CITY COMMISSION REGULAR MEETING  
DUNEDIN CITY HALL, 737 LOUDEN AVE  
MARCH 19, 2026  
6:00 PM  
AGENDA**

**CALL TO ORDER**

**INVOCATION AND THE PLEDGE OF ALLEGIANCE**

**1. PRESENTATIONS**

- 1.a**    [2026 Mayor's Challenge Presentation - Mayor Bruce Rector, City of Clearwater](#)  
Staff recommends accepting the Mayor's cup trophy from City of Clearwater Mayor, Bruce Rector, as result of the Toronto Blue Jays win over the Philadelphia Phillies at the February 28, 2026 Mayor's Challenge ballgame.
- 1.b**    [Paint Dunedin Purple Day for Alzheimer's - March 28, 2026](#)  
Present the proclamation for the 9th Annual Paint Dunedin Purple Event  
**EXHIBIT:**    [A. Paint Dunedin Purple Day for Alzheimer- Proclamation.pdf](#)
- 1.c**    [2026 Clearwater for Youth Scholarship Recipients](#)  
Congratulate and recognize the following scholarship recipients: Grayson Frankie and Logan McLemore
- 1.d**    [60th Anniversary Recognition of Dunedin High School Boys' Basketball Team State Championship](#)  
Recognize the DHS boys' basketball team state championship win in 1966

**CITIZEN INPUT**

**2. CONSENT AGENDA**

- 2.a**    [Approve the Minutes for the:](#)  
[A. 2/3/2026 Workshop](#)  
Staff recommends to approve the minutes for the meetings identified above.  
**EXHIBIT:**    [A. 02-03-26 WS Minutes.pdf](#)
- 2.b**    [Board and Committee Appointments](#)
  - A. Arts and Cultural Advisory Committee
    - Reappoint Julie Church to a regular term ending April 1, 2029
  - B. Library Advisory Committee

- Appoint James Culhane to an alternate term ending March 1, 2029
- C. Local Planning Agency
- Appoint Sylvia Tzekas to a partial alternate term ending 12/31/2027

**EXHIBIT:** [A. ACAC Roster.pdf](#)

**EXHIBIT:** [B. LAC Applicant Packet.pdf](#)

**EXHIBIT:** [C. LPA Applicant Packet.pdf](#)

- 2.c** **SUPPLEMENT:** Approve the shortlist, negotiation, and award of RFQ 25-2528 - "Dunedin Marina Design and Permitting of Docks A & B Replacement" to Kimley-Horn & Associates, Inc., of St. Petersburg, FL, in the amount of \$355,757.  
Approve the shortlist, negotiation, and award of RFQ 25-2528 - "Dunedin Marina Design and Permitting of Docks A & B Replacement" to Kimley-Horn & Associates, Inc., of St. Petersburg, FL, in the amount of \$355,757.
- EXHIBIT:** [SUPPLEMENT A. Purchasing Memo RFQ 25-2528.pdf](#)
- EXHIBIT:** [SUPPLEMENT: B. Dunedin Marina Dock A and B\(941459.9\).pdf](#)
- EXHIBIT:** [SUPPLEMENT: C. Marina Recovery Schedule.pdf](#)
- EXHIBIT:** [SUPPLEMENT: D. J Foster Consulting Bid Response.PDF](#)
- EXHIBIT:** [SUPPLEMENT: E. Kimley-Horn & Associates Bid Response.PDF](#)
- EXHIBIT:** [SUPPLEMENT: F. LJA Engineering, Inc Bid Response.PDF](#)
- 2.d** **SUPPLEMENT:** Award of Contract - Broker of Record for the City's Property/Casualty Insurance Program to Risk Strategies (formerly the Gehring Group)  
Staff recommends Commission approval of the proposed piggyback agreement with Risk Strategies (formerly the Gehring Group) .
- EXHIBIT:** [Exhibit A Fully Executed- New Port Richey City of - Client Services Agreement - PandC - signed by RSC.pdf](#)
- EXHIBIT:** [Exhibit B Broker of Record for Property Casualty Insurance Program - Scope of Work.pdf](#)
- EXHIBIT:** [SUPPLEMENT: C. Purchasing Agent Memo Broker of Record- PiggyBack Final.pdf](#)
- EXHIBIT:** [SUPPLEMENT: D. 031826 - Dunedin City of - Piggyback Agreement - PC - Final--signed by RSC.pdf](#)

### 3. ACTION ITEMS

- 3.a** **First Reading of Ordinance 25-02: Amending Chapter 111 of the Land Development Code, Historic Preservation**  
Staff is requesting Ordinance 25-02 be continued to the April 16, 2026, regularly scheduled 6:00 p.m. City Commission meeting being held at Dunedin City Hall in Commission Chambers. Staff has not yet received review comments from the Florida Department of State, Division of Historic Resources Division and the National Park Service as it relates to the updated draft ordinance. The revised draft ordinance was submitted to the state on January 30, 2026 and please refer to Exhibit O for email correspondence related to that transmittal.
- EXHIBIT:** [B. Resolution 25-13 COA Matrix.pdf](#)
- EXHIBIT:** [C. COA Matrix Adopted 2019.pdf](#)
- EXHIBIT:** [D. June 11, 2025 LPA Meeting Minutes.pdf](#)
- EXHIBIT:** [E. July 9, 2025 LPA Draft Meeting Minutes.pdf](#)
- EXHIBIT:** [F. March 4, 2025 City Commission Work Session Minutes.pdf](#)

**EXHIBIT:** [G. 12.17.2024 City Commission Work Session Minutes.pdf](#)  
**EXHIBIT:** [H. City Commission Workshop Meeting Minutes- Combined.pdf](#)  
**EXHIBIT:** [I. City Commission Meeting Minutes- Combined.pdf](#)  
**EXHIBIT:** [J. Historic Preservation Advisory Committee Meeting Minutes- Combined.pdf](#)  
**EXHIBIT:** [K. Historic Preservation Advisory Committee Workshop Minutes- Combined.pdf](#)  
**EXHIBIT:** [L. Historic Preservation Advisory Committee Annual Report- Combined.pdf](#)  
**EXHIBIT:** [M. Final\\_ORC\\_Report\\_12-14-2021.pdf](#)  
**EXHIBIT:** [N. FAQ For LPA.pdf](#)  
**EXHIBIT:** [O. Email Correspondence-RE\\_ Second Transmittal for the City of Dunedin ....pdf](#)

**3.b** [Second Reading of Solid Waste Ordinance 26-01 amending Section 66-101 of Chapter 66 of the Code of Ordinances](#)

Motion to adopt on Second Reading of Solid Waste Ordinance 26-01 amending Section 66-101 of Chapter 66 of the Code of Ordinances.

**EXHIBIT:** [Exhibit A. Ordinance 26-01 - Solid Waste \(with strikethrough edits, and Exhibit A - Rate Tables, 7 pages total\) & \[Exhibit B - Rate Study\] - \(BMO Reviewed\).pdf](#)

**EXHIBIT:** [Exhibit B. Board of Finance Support Email.pdf](#)

**EXHIBIT:** [Exhibit C. COD Business Impact Statement \(SW\).pdf](#)

**EXHIBIT:** [Exhibit D. COD Solid Waste Rate Study - Legal Notice Ad \(Ordinance 26-01\).PDF](#)

**3.c** [Resolution 26-05, establishing the Golf Club Advisory Committee](#)

Staff recommends approval of Resolution 26-05 and the establishment of the Golf Club Advisory Committee.

**EXHIBIT:** [A. Resolution 26-05 Establish Golf Club Advisory Committee.pdf](#)

**3.d** [Resolution 26-06 FY 2026 1st Budget Amendment](#)

Staff recommends approval of Resolution 26-06

**EXHIBIT:** [A. Staffing Background Resolution 26-06.pdf](#)

**EXHIBIT:** [B. Resolution 26-06 1st Budget Amendment with Exhibit A.pdf](#)

**EXHIBIT:** [C. Resolution 26-06 Encumbrance Carry-Forward Items.pdf](#)

**EXHIBIT:** [D. Resolution 26-06 Project Carry-Forward Items.pdf](#)

**EXHIBIT:** [E. BA 26-06 Fund Balance Tracking.pdf](#)

**3.e** [Award of Bid #25-2545 - FY 2026 Mill & Overlay on Various Street Locations to Preferred Materials, Inc., of Tampa, FL, in the amount of \\$1,248,310.30](#)

Approve award of Bid #25-2545 - FY 2026 Mill & Overlay on Various Street Locations to Preferred Materials, Inc., of Tampa, FL, in the amount of \$1,248,310.30

**EXHIBIT:** [A. Preferred Materials Inc Agreement.pdf](#)

**EXHIBIT:** [B. Purchasing Memo ITB 25-2545 FY2026 Mill and Overlay .pdf](#)

**EXHIBIT:** [C. Bid Tabulation Milling and Paving FY26- Commission Meeting.pdf](#)

**EXHIBIT:** [D. Preferred Materials Bidding Document.PDF](#)

**EXHIBIT:** [E. Preferred Materials References 2.4.26.pdf](#)

**EXHIBIT:** [F. 2026\\_Milling\\_Pavement\\_Management-Sheet 8 Addendum 1.pdf](#)

**EXHIBIT:** [G. FY2026 MILL & OVERLAY STREETS MAP.pdf](#)  
**EXHIBIT:** [H. FY26\\_Milling\\_Pavement\\_Management 12.9.2025 S&S.pdf](#)

- 3.f** [Approval of Change Order \(CO #1\) for an increase of \\$281,339.28, to the prior award of Bid #25-2545 - FY26 Mill & Overlay on Various Street Locations, to Preferred Materials, Inc, of Tampa, FL.](#)

Commission Approval of and Authorization for the City Manager to execute Change Order (CO #1), in the amount of \$281,339.28, plus 32 additional contract days to the previously awarded contract for Bid #25-2545 - FY26 Mill & Overlay on Various Street Locations, to Preferred Materials, Inc., of Tampa, FL, for an adjusted total contract amount of \$1,529,649.58.

**EXHIBIT:** [A. Preferred Materials Inc Change Order #1 Form.pdf](#)

**EXHIBIT:** [B. Change Order #1 Attachment.pdf](#)

**EXHIBIT:** [C. FY26\\_Milling\\_Pavement\\_Management 2.24.2026 \(additional work\).pdf](#)

- 3.g** [\\*STARRED ITEM: RFP #25-2535 - Loan-Grant Administration and Compliance Services](#)

\*Staff is requesting item be postponed to April 2, 2026 Commission meeting.

Approve the selection of Colliers Engineering & Design, Inc.; Witt O'Brien's, LLC; and CohnReznick Advisory LLC, and enter into continuing services contracts with each firm.

**EXHIBIT:** [A. Purchasing Memo - RFP 25.2535 Loan Grant Administration and Compliance Services.pdf](#)

**EXHIBIT:** [B. RFP 25.2535 Loan Grant Administration and Compliance Services.pdf](#)

**EXHIBIT:** [C. Cohn Reznick Response to RFP 25-2535.pdf](#)

**EXHIBIT:** [D. Colliers Bidding Response to RFP 25-2535.pdf](#)

**EXHIBIT:** [E. Witt OBrien Response to RFP 25-2535.pdf](#)

- 3.h** [The proposed agenda for the April 2, 2026, Commission Meeting](#)

Staff recommends approving the proposed agenda for the April 2, 2026, Commission Meeting.

**EXHIBIT:** [A. PROPOSED April 2, 2026 Commission Meeting Agenda.pdf](#)

#### **4. INFORMATIONAL ITEMS**

- 4.a** [The proposed agenda for the March 31, 2026, Commission Workshop](#)

Staff recommends review of the proposed agenda for the March 31, 2026, Commission Workshop as it currently stands.

**EXHIBIT:** [A. PROPOSED March 31, 2026 Workshop Agenda.pdf](#)

- 4.b** [Commission Discussion and Comments](#)

The Commission shares topics of concern, future issues they wish to address, events attended, announcements, and liaison updates.

- 4.c** [City Clerk's Update](#)

City Clerk's Update

- 4.d** [City Manager's Update](#)

City Manager's Update

**EXHIBIT:**    [A. CM Update Report March 2026](#)

**4.e**    [City Attorney's Update](#)  
City Attorney's Update

**ADJOURN MEETING**

**DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES**

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per section 286.0105 of the Florida Statutes - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

**COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT [WWW.DUNEDIN.GOV](http://WWW.DUNEDIN.GOV).**